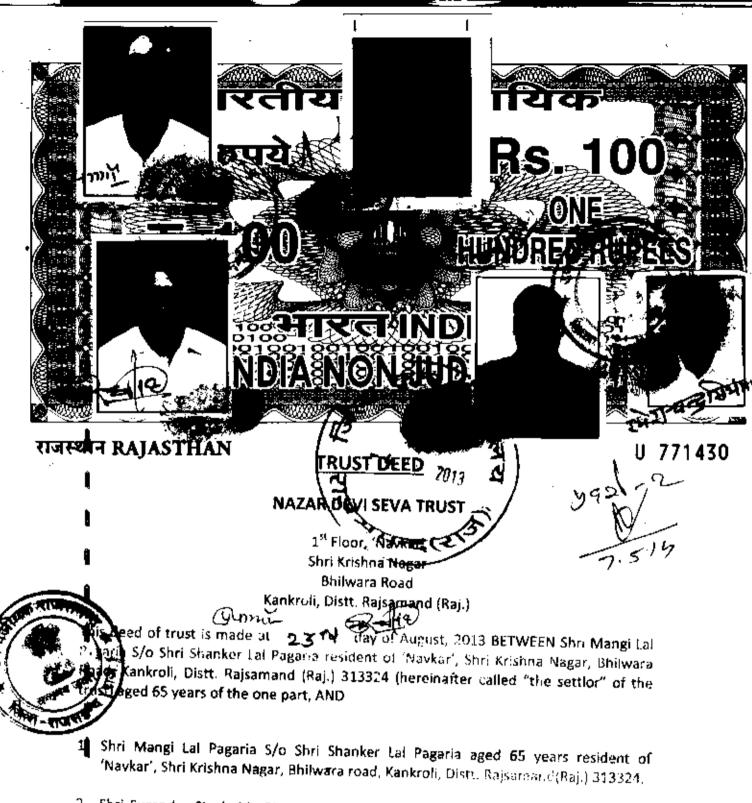
# REGISTRATION & STAMPS DEPARTMENT OFFICE OF THE SUB-REGISTRAR, RAJSAMAND RAJSAMAND (Rule 75 & 131)

		FEE RECEI	
Fee Sr. No. Presenter Name Presenter Address Document Type			Dated : 05/09/2013 Face Value : 11000
Claimant Name KANKROLI	: NAZAR DEVI	SEVA TRUST,	Chartiable Purp. SHRI KRISHANA NAGAR BHILWARA ROAD
Document 5.No.	: 2013004848		Stamp Value : 100
Ordinary Registrat Copy/Scanning/Insp Fee for Memorandon Certified Copying Surcharge on Stamp Late Fee u/s 25-34	ection Fee 1 u/s 64-67 Fee u/s 57 ) Outv	: 110 : 200 : 0 : 0	Commission Fee : 0 Custody Fee : 0 Miscellaneous Fee : 0 Stamp Outy Cash : 120
	<i>[8]</i>	₹ ]*/	TOTAL : 430
Amount Rs. Four	Hundred Thir		9

COMMANDER CARROLLINES STREET



- 2. Shri Surendra Singh S/o Bhajan Fall aged 44 years resident of Shri Krishna Nagar, Bhilwara road, Kankroli, Distt. Rajsamand (Raj.) 313324.
- 3 Shri Anand Pagaria S/o Shri Bhanwar tol Pagaria aged 34 years resident of 423, Hiran Magri, Sector No. 11, Udaipur (Raj.) 313002
- Shri Govind Soni S/o Roshan Lal Soni aged 33 years resident of Nr. Emli wale Balaji
   Naya bazar, Kankroli, Distt.- Rajsamand(Raj.) 313324.
- 5. Shri Ramesh Chandra Sinyal S/o Shri Chauth Mal Sinyal aged 54 years resident of Guyarion ki Magri, Nathdwara, Distt. Rajsamand(Raj.) 33.3301.



स्थित्वर क्षत्र क्षत्रम् **भूतरां**क केल्ल وداله الله المه אלו מיים שנ ובצוובו (בושובו שלים िकतो कव कू श्रीताग्रहस्ते के इस्ताव्यर

(hereinafter collectively called the trustees which expression shall wherever the context so admits or requires to be deemed to include the sald trustees and the survivor or survivors of their and the respective heirs, executors and administrators of such survivors they are or their assignees and the trustees or trustee for the time being of these presents) of the other part.

WHEREAS the party hereto of the first part is possessed of the sum of Rs. 11000/- (Rs. Eleven Thousand Only) as his absolute property and he is desirous of creating a Charitable Trust for the benefit of the humanity at large.

AND WHEREAS each of the parties hereto of the "Other Part" has individually and jointly has agreed to act as Trustees of the Trust, proposed by the party of the first part.

AND WHEREAS nothing contained in this deed shall be deemed to authorize the trustees to do any act which may in any way be construed statutory modifications thereof and all activities of the trust shall be carried out with a view to benefit the public at large, without any profit motive and in accordance with the provisions of the income-tax Act, 1961 or any statutory modification thereof.

AND WHEREAS the trust is hereby expressly declared to be a public charitable trust and all the provisions of this deed are to be constituted accordingly.

# **NOW THIS INDENTURE WITNESSTH AS FOLLOWS:**

## SETTLEMENT

The party of the first part, the settlor, does hereby settle the sum of Rs.11000 /- {Rs. Eleven thousand only} in Trust, with the name and for the objects hereinafter stated, by delivering the said amount in cash which the party of the other part, the Trustees, have accepted the receipt of which they do hereby acknowledge, to hold the same in and to the Trustees with the powers and obligations as provided hereinafter.

#### 2. NAME

The name of the trust shall be "NAZAR DEVI SEVA TRUST".

#### 3. REGISTERED OFFICE OF THE TRUST

उप प्रजायकॅ\राजसमन्द

The registered office of the trust shall be at 1.57 FLOOR, "NAVKAR", SHRI KRISHNA NAGAR, BHILWARA ROAD, KANKROLI, DISTT. RAJSAMAND (RAI.) and at such other place or places as the trustees hereig may decide from time to time.

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# **BENEFICIARIES:**

All mankind indiscriminate on the basis of caste, colour, creed, religion, sex or language shall be the beneficiarles of this Trust.

# 5. AIMS AND OBJECTIVES:

Hollstic and integral development by undertaking all relevant activities including in the fields of:

## (I) Educational

- (a) Primary level for the total development and spread for children (School training and conducting programmes and arranging means for the same from nursery to higher level.
- (b) To conduct educational programmes in accordance with government policies and rules and regulations.
- (c) To arrange for land for school and construction thereon.
- (d) Setting up and running adult education, female education, and informal education centers.
- (e) Setting up Anganwadi centers.
- (f) Developing new techniques.
- (g) Setting up libraries /mobile libraries and book banks.
- (h) Holding excursions and encouraging sports through holding competitions.
- Conducting job oriented technical and professional training programmes.
  - To start and manage a college for higher education, professional/ technical education and medical/dental education.

# **Environment protection**

- (a) Developing pastures and barren land.
- (b) Forestation on mountain slopes and along road in the plains in rural and urban areas.
- (c) Conducting water humidity shade programmes.
- (d) Forestations in protected lands and landscape areas.
- (e) Providing protection to wild animals.
- (f) Arranging alternative means of energy and encouraging smokeless furnace and blogs and solar energy pogrammes.
- (g) Organizing sessions, essay competitions and lectures on forest ecology and pollution and holding camps to encourage awareness about forest ecology.
- (h) Undertaking research and survey on the development of forest ecology and forestation.
- (i) To provide information and conduct programmes on sericulture and bee keeping.

(j) Formulating Kisan Mitra Plans.









- (k) Holding programmes on environmental consultancy environmental journalism.
- (i) Providing tribal communities information about the consequences of ecological hazards and ways for its prevention.
- (m) Providing information about environmental pollution and management.

# (III) Medical

- (a) Active participation in making the implementation of national family welfare programmes effective, encourage and inspire people by publicity campaigns.
- (b) Setting up and running hospitals and mobile hospitals to provide free and complete medical facilities to public.
- (c) Arranging medical camps.
- (d) Encouraging awareness among people about cleanliness; purity and pollution
- (e) Organizing blood and eye camps to motivate people in the direction.
- (f) To provide free nutritional food, clothes, medicines etc. to poor people in accordance with the policies of the institution and with the help of donors.
- (g) Developing awareness among people about family planning.
- (h) Undertaking action and awareness programmes against contagious diseases in remote rural areas (AIDS tuberculosis and leprosy etc.)

# Sociological

- (a) Creating environment favourable to child and bonded labourers and constructive effort in indirection of abolishing this custom.
- (b) Creating awareness among people about the dangers of drinking and AIDS and make efforts for its eradication.
- (c) Creating environment against child marriages, incompatible matches, dowry system and death feasts.
- (d) Running programmes for eradication of child delinquency and prostitution and their training and providing them with jobs.
- (e) Training in different professions and providing job opportunities to divorcees, widows and needy women.
- (f) Encouraging and organizing widow marriage, inter-caste marriages and community marriages.
- (g) Creating environment and opinion against communalism.
- (h) Setting up noble libraries to provide quality and cheap literature and journals to people in rural areas and publishing and publicizing literature in the interest of nation and people.
- (i) Making concerted effort for the redress of family disputes.

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# (v) Literary and Cultural:

- (a) Encouraging people's aptitude for and their mental development in keeping with the values and culture enshrined in ancient Indian civilization.
- (b) Protecting culture heritage and ancient monuments, rulns and buildings of archeological importance and their maintenance with the help of all the people, organization involved in such work and government aid.
- (c) Setting up tourism centers, providing the tourism with complete information about the archeological importance of the area and helping in finding solutions to their problems.
- (d) Cultural manage and contact between allied nations, states through field clubs.
- (e) Organizing cultural fairs, poetry sessions, mushairas, intellectual meets, contact camps and any other such programmes, which bring glory to national honour and which contribute to help establishing a secular and Gandhian Society.
- Creating and producing quality literature on Indian art and culture to increase awareness and aptitude among people.
- (g) Contributing to studies, research and education-training on Indian arts, folk arts and music.
- (h) Making people aware of the historical, physical, natural and spiritual dimension of every festival, at the same time propounding their relevance in the modern scientific context.

## (vi) Other Objectives

- (a) To help poor and needy in any form including monetary or non-monetary help.
- (b) Setting up and running hostels, study centers, orphanages for the integrated development and studies for orphanes, scheduled tribe and scheduled caste children.
- (c) Conducting Anganwadi centers, crèche and nutrition programmes.
- (d) Distributing free milk powder, clothes etc. Received from within the country and foreign countries among tribal and orphan children without any kind of discrimination.
- (e) increase public awareness about consumer protection and related activities.
- (f) Undertaking relief works in case of famine, flood and other natural calamities.
- (g) Running social welfare programmes for the upliftment of the downtrodden.
- (h) Running various training programmes .

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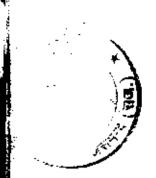








उप पंजीयक राजसमन्



- (i) Creating interest of people in setting up industries and making people selfdependent by increasing self-employment opportunities for people.
- (j) Arranging for rehabilitation and employment for the victims of communalism and terrorism.
- (k) Arranging for education, training and employment for handicapped, deaf and dumb and blind children.
- (I) Providing information to the lay man about different schemes of central and state governments and cooperate in successful implementation of those schemes.
- (m) Encouraging rural industries are increasing employment opportunities by setting up industries.
- (n) Making efforts to get maximum possible help for the fulfillment of above objectives from khadi and gramodhyog commission, Rajasthan Khadi and Gramodyog Board, Social Welfare Department and other departments of central governmentand state government for successful implementation of programmes.
- (o) Making women self-dependent by providing them training in making soft toys.
- (p) Training men and women in handicrafts, feather work, bamboo work to make them self-dependent.
- (q) Training in vermi-compost.
- (r) Training in making fragrance sticks, candles and others.
- (s) Undertaking all activities in the interest of the institution and for the welfare of society.
- (t) Participating in sponsored fairs, exhibitions and bringing to light artifacts produced by men and women.
- (u) Making people self-dependent by providing training in software, hardware and computer repairing in urban and rural areas.

#### 6. FUNDS

The Trustees may accept donations, grants, subscriptions, aids or contributions from any person, Government, Local authorities or any other charitable institutions, in cash or in kind including immovable property without any encumbrance, but the Trustees shall not accept any receipt with any condition or terms inconsistent with the objects of the Trusts. While applying such receipts to the objects, the Trustees shall respect the directions, if any, by the granter. Any receipt with specific direction to treat the same as part of the corpus of the Trust or separate fund shall be funded accordingly.

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उप पंजीयक राजसमन्द





#### 7. INVESTMENTS

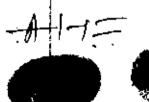
- All monies, which shall not immediately required for current needs shall be invested by the Trustees in eligible securities and investments, or in banks. Such investments shall be in the name of Trust or Trustees.
- ii. That the trustees shall manage the trust fund and investments thereof as a prudent man would do the same. They shall recover all outstanding and meet all recurring and other expenses incurred in the upkeep or management thereof.
- iii. That the trustees shall receive and hold the income of the trust on behalf and for the benefit of the beneficiaries under the trust.

#### 8. POWER OF TRUSTEES

That the trustees shall have the following powers:

- To make such arrangements, draw up such schemes and frame such by-laws and rules as they shall in their discretion think fit for the administration of the trust hereby constituted.
- ii. To manage all the assets and/or properties of the trust including the conduct of business;
- To appoint employees and to settle the terms of their service, remuneration and termination;
- iv. To look into the management of the trust;
- To invest the funds of the trust, in bank or other movable and movable and immovable properties;
- vi. To sell, alter, vary, transpose or otherwise dispose or alienate the trust properties or any investment representing the same for consideration and to reinvest the same:
- vii. To pledge or mortgage the trust properties for raising loans;
- viii. To open the bank accounts in the name and on behalf of the trust and to operate the same;
- ix. To enter into a partnership on behalf of the trust with any other party or parties;
- x. To pay all charges, impositions and other outgoings payable in respect of the trust properties and also to pay all cost of the incidental to the administration and management of the trust properties;
- xi. To file suit on behalf of the trust and to refer to arbitration all actions proceedings and disputes touching the trust properties and to compromise and compound the suits filed;
- xii. To accept any gift, donation or contribution in cash or in kind from anyone for the objects of the trust;
- xlii. To seek legal opinion of lawyers and/or Chartered Accountants as and when required;

xiv. To nominate their representatives for any of the aforesaid purposes.











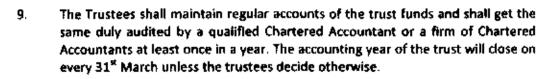
उप पंजीयेक राजसमन्द

आज दिशांक 5 माह September सन् 2013 को 14:46 बजे श्री / श्रीमती / सुश्री MANGI LAL पुत्र / पुत्री / पत्नी श्री SHANKAR LAL उम्र 65 वर्ष, जाति MAHAJAN व्यवसाय SERVICE निवासी KANKROLI ने मेरे सम्मुख दस्तावेज पंजीब्र्न हेतु प्रस्तुत किया।

हस्ताबर प्रस्तुतकर्ता हस्ताबर उप पंजीयक, RAJSAMAND (2013004848) (Trust made for a Relig/Chartiable Purp.)

रसीद नं0 2013004878 दिनांक 08/09/2013 पंजीयन शुरूक रू० 110/— प्रतिलिपि शुरूक रू० 200/— पृष्ठांकन शुरूक रू० 0/— अन्य शुरूक रू० 0/— कमी स्टाम्प शुरूक रू० 120/— कुल योग रू० 430/—

(2013004848) सप पेजीयक RAJSAMAND (Trust made for a ReligiChartlable Purp.)



10. A general meeting of the trustees shall be held at least once in every year at which accounts of the trust hereby constituted and a report concerning the same to be prepared by such person or persons and in such manner as the trustees shall direct shall be presented.

Provided always that the Settlor of the trust shall during his life so long as he shall remain a trustee of this deed be and have the privileges of the Chairman of any such meeting as aforesaid at which he shall be present and it shall not be competent for the trustees by any rules or regulations passed by them or otherwise to deprive him of this right.

- 11. The total number of trustees shall not be less than three but not more than seven. Any new trustee shall be appointed by the existing trustees by simple majority vote in a duly convened meeting and in case of deadlock the Chairman will have casting vote.
- 12. The power of appointing a new Trustee to fill a vacancy will be exercisable by the Settlor, so long as he is alive and thereafter by the surviving Trustees within three months of the occurrence of a vacancy by a simple majority vote, but until such vacancy is filled up the surviving Trustees shall have power to carry on the Trusts.
- 13. The Trustee shall cease to be a member of the Trust:
  - (i) on death;
    - (ii) on resignation which is accepted by the Board of Trustees
    - (iii) If he or she is declared insolvent;
    - (Iv) if he or she is convicted of a criminal offence involving moral turpitude;
    - (v) if he or she commits any act which in the opinion of the Board of Trustees renders him or her undesirable to continue as a Trustee provided that such a resolution terminating the Trusteeship is passed by two-thirds of the members present at a duly convened meeting of the Board of Trustees for the purpose.
- 14. The Settlor reserves to himself the power of adjusting or changing or varying the Trusts contained in these presents from time to time, subject to the prior approval of the majority of the Trustees, but not to revoke the same.
- 15. Trustees will not be personally liable for any act *bonafide* done on behalf of the Trust in the course of duties as a Trustee.

(bymr)





ब्रोबान्दर मिर्माल स्थान



उप पंजींधक राजसमन्द

उस्ताकर कोटो किंगूता पिक्रमार्थे स्मार्थिक स्मार्थे

उक्त औ / श्रीमती / सुश्री ( Executant ) 1-MANGI LAL/SHANKAR LAL Age:65, Caste-MAHAJAN Ocu.-SERVICE R/O-KANKROLI

2-ANAND /BHANWAR LAL Age:34, Caste-MAHAJAN Ocu.-BUSINESS R/O-UDAIPUR

3-SURENDRAPAL/BHAJAN LAL Age:44, Caste-RAJPUT Ocu.-SERVICE R/O-KANKROLI

4-RAMESH CHANDRA/CHOTHMAL Age:54, Caste-SHINYAL Ocu.-BUSINESS R/O-NATHDWARA

5-GOVIND /ROSHAN LAL Age:33, Caste-SONI Ocu.-BUSINESS R/O-KANKROLI

( And Claimant )
1-NAZAR DEVI SEVA TRUST/NA
Age:0, CasteOcu.R/O-SHRI KRISHANA NAGAR BHILWARA ROAD KANKROLI
R/O-SHRI KRISHANA NAGAR BHILWARA ROAD
KANKROLI

ने लेख्यपत्र Trust made for a Relig/Chartiable Purp. को पढ़ सुन व समझकर निष्पादन करना स्वीकार किया।

उक्त निष्पादन कर्ता की पहचान 1. श्री/श्रीमती/सुश्री PANKAJ पुत्र/पुत्री/पत्नी श्री MANGILAL उम्र 38 वर्ष जाति JAIN व्यवसाय BUSINESS निवासी KANKROLI

2. श्री/श्रीमती/सुश्री DINESH पुत्र/पुत्री/पत्नी श्री GOPILAL उम्र 35 वर्ष जाति KUMAWAT व्यवसाय BUSINESS निवासी KANKROLI ने की है जिनके

- Dineis

समस्त हस्ताक्षर एवं अगूंठा के श्रिशान मेरे समक्ष लिये गयें हैं।

(2013004848) उप भंजीयक, RAJSAMAND (Trust made for a Relig/Chartlable Purp.)



- 16. This Trust is irrevocable.
- 17. The trustees may amalgamate the trust with another Charitable Trust or Institution having similar objects with prior permission of the Charity Commissioner/Court/any other law as may be applicable for the time being.
- 18. In case it becomes necessary to wind up or otherwise determine this Trust for whatever reason, neither the settler nor his heirs, nor the Trustees for the time being nor any other person shall have any manner of right over such funds of the Trust or any other property. The net funds and other assets, if any, after meeting all liabilities will be handed over to any other similar Trust, public Society or any other association having similar objects as is of the trust hereby constituted, to be determined by the settlor so long as he is alive and thereafter by the majority

IN WITNESS WHEREOF THE PARTIES, hereto set their hands and seals, the day and the year first hereinabove written.

Witnesses:

PANKAS PAGARIA: YOMANGILAL PAGARIA, AGG-38 SHRI KRISHAN NAGAR,KANKLOU

DINESH KUMAHAT S/O GOPI LAL JI

STATION ROAD, KANKROLI

Signed, Sealed and Delivered above named Anand Pagaria in presence of

Signed, Sealed and Delik by Sh. Mangilal Pagaria

Signed, Sealed and Deliver

above named Surendra Sin

in presence of

in presence of

311/4-2 HIBA

Signed, Sealed and Delivered above named Govind Soni in presence of

उप पंजीयेक राजसम

Signed, Sealed and Delivered the above named Ramesh Sinval in presence of

रमेशन्यन्द्र शिमाल





घारा 54 के तहत प्रमाण-पत्र
प्रमाणित किया जाता है कि इस विकय पत्र
की मालियत रूपये 11000
मानते हुए इस पर देय कमी मुद्रांक
राशि 120 पर कमी पंजीयन शुल्क
रूपये 110 कुल रूपये 430
जरिये रसीद संख्या 2013004878 दिनांक 05/09/2013
में जमा किये गये हैं।
अतः दस्तावेज को रूपये 220
के मुद्रांकों पर निष्पादित माना जाता है।

(2013004848) चंप पंजीयक, RAJSAMAND (Trust made for a Réjig/Chartiable Purp.)

आज दिनांक 06/09/2013 को पुस्तक संख्या 4 जिल्द संख्या 4 में पृष्ठ संख्या 168 क्रम संख्या 2013000058 पर पंजिबद्ध किया गया तथा अतिरिक्त पुस्तक संख्या 4 जिल्द संख्या 3 के पृष्ठ संख्या 278 से 287 पर बस्पा किया गया। १

(2013004848) उप पेनीयक, RAJSAMAND (Trust made for a Relig/Opartiable Purp.)

